

## Articles of Faith

1<sup>st</sup> We believe there is one God subsisting in three persons whose appellations in Scripture are Father, Son and Holy Ghost, who are the same in essence and equal in every divine perfection.

2<sup>nd</sup> We believe that the Scriptures of the Old and New Testament were written by men divinely inspired, and that they contain all the truths necessary unto salvation.

3<sup>rd</sup> We believe that God hath a perfect knowledge of all his works, of the final issue of every event and of the end life condition of every intelligent creature; consequently a concerted plan in relation to creation, providence and grace, from eternity.

4<sup>th</sup> We believe that God created man in his own image, holy, upright and constituted him, in regard to the moral state of his posterity, their public head and representative.

5<sup>th</sup> We believe that consequent upon man's fall and apostasy from God, human creatures come into existence with hearts deceitful above all things and in a state of entire moral depravity.

6<sup>th</sup> We believe that for the purpose of carrying forward the work of man's redemption, the Lord Jesus Christ hath suffered and died in their room and stead and in this way wrought out a complete atonement, tasted death for every man, magnified the divine law and became its end to every one that believeth on him.

7<sup>th</sup> We believe that divine and saving grace, according to the original and sovereign designs of God, will be, ultimately, so far displayed in the salvation of the hell deserving as will be most promotive of the divine glory and the happiness of the intelligent universe.

8<sup>th</sup> We believe that in order for the impenitent to become the subjects of right affection of heart and interested by faith in the atonement of Christ, they must be renewed in the temper of their minds by the divine and gracious agency of the Holy Spirit.

9<sup>th</sup> We believe that the Sacraments of the New Testament are two. Baptism and the Lord's Supper, that those only who have a sincere and cordial friendship for Christ and have made a public profession of their friendship can be admitted to the Lord's Supper and that visible believers with their children and households only can receive Christian Baptism.

10<sup>th</sup> We believe that God hath appointed a day in which he will judge the world in righteousness by Jesus Christ when he will receive the godly to everlasting happiness and doom the wicked to everlasting sorrow.